

PREPARED BY AND RETURN TO:  
DAVIS LAW FIRM, PC  
919 FERNCLIFF COVE SUITE 1  
SOUTHAVEN, MS 38671  
(662) 393-8542  
00-205

STATE MS.-DESOTO CO.  
FILED

MAR 14 3 02 PM '01

QUITCLAIM DEED

BK 388 PG 536  
W.E. [unclear] CLK.

BARRY C. HUNT  
GRANTOR,

TO:

TERESA S. HUNT  
GRANTEE,

For and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid, and other good, legal sufficient and valuable consideration, the receipt of which is hereby acknowledged, Barry C. Hunt the undersigned Grantor does hereby sell, convey, and quitclaim unto the above Grantee, Teresa S. Hunt, the following described real estate, located and situated in DeSoto County, Mississippi said property more particularly described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

THIS QUITCLAIM DEED IS BEING PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION AS NONE WAS REQUESTED.

This deed is subject to rights of way and easements for public roads and public utilities; to building, zoning, subdivision and health department regulations in effect in DeSoto County, Mississippi; and to the covenants, limitations and restrictions set forth with the recorded plat of said subdivision as well as any amendments thereto.

Witness our signatures this the 2<sup>nd</sup> day of February, 2001.

  
BARRY C. HUNT  
GRANTOR

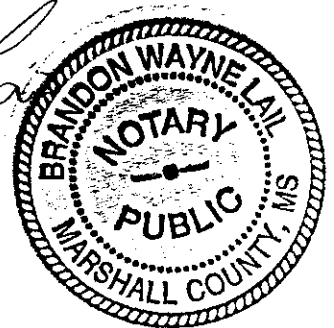
STATE OF MISSISSIPPI  
COUNTY OF DESOTO

Personally appeared before me, the undersigned authority of law in and for the jurisdiction aforesaid, the within named Barry C. Hunt who acknowledged that he signed and delivered the above and foregoing instrument on the day and year therein mentioned.

Given under my hand and seal this 2<sup>nd</sup> day February, 2001.

My Commission Expires Aug. 30, 2003

  
NOTARY



My commission Expires:

Grantor's Address:  
3770 Goodman Road  
Olive Branch, MS 38654  
(H) 662-895-5635  
(W) 662-895-5635

Grantee's Address:  
3770 Goodman Road  
Olive Branch, MS 38654  
(H) 662-895-5635  
(W) 662-895-5635

## HUNT FRONT LOT WEST

BEGINNING AT A POINT THAT IS S84°06'28"W A DISTANCE OF 1405.09 FEET AND N05°53'32"W A DISTANCE OF 80.74 FEET FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 7 WEST, SAID POINT BEING ON THE NORTH RIGHT OF WAY OF GOODMAN ROAD; THENCE S84°06'28"W ALONG SAID RIGHT OF WAY A DISTANCE OF 160.70 FEET TO A POINT; THENCE CONTINUING ALONG SAID RIGHT OF WAY N79°06'06"W A DISTANCE OF 21.37 FEET TO A POINT; THENCE N06°17'00"W A DISTANCE OF 143.83 FEET TO A POINT; THENCE N84°06'28"E A DISTANCE OF 182.18 FEET TO A POINT; THENCE S05°53'32"E A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.62 ACRES, MORE OR LESS.

INDEXING INSTRUCTIONS: THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 7 WEST.

BEGINNING AT A POINT THAT IS S84°06'28"W A DISTANCE OF 1362.05 FEET AND N05°53'32"W A DISTANCE OF 779.96 FEET FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 7 WEST; THENCE S05°53'32"E A DISTANCE OF 106.99 FEET TO A POINT; THENCE S84°06'28"W A DISTANCE OF 203.20 FEET TO A POINT; THENCE N06°17'00"W A DISTANCE OF 106.99 FEET TO A POINT; THENCE N84°06'28"E A DISTANCE OF 203.93 FEET TO THE POINT OF BEGINNING, CONTAINING 0.50 ACRES, MORE OR LESS.

TOGETHER WITH A NON-EXCLUSIVE 50-FOOT WIDE INGRESS AND EGRESS EASEMENT BEING 25 FEET EACH SIDE OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS S84°06'28"W A DISTANCE OF 1362.05 FEET AND N05°53'32"W A DISTANCE OF 779.96 FEET FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 7 WEST; THENCE S05°53'32"E A DISTANCE OF 233.61 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 34°57'15", AN ARC DISTANCE OF 30.50 FEET, A CHORD BEARING OF S11°35'05"W A DISTANCE OF 30.03 FEET TO A POINT; THENCE ALONG A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 34°57'15", AN ARC DISTANCE OF 30.50 FEET. A CHORD BEARING OF S11°35'03"W A DISTANCE OF 30.03 FEET TO A POINT; THENCE S05°53'32"E A DISTANCE OF 464.22 FEET TO A POINT ON THE NORTH RIGHT OF WAY OF GOODMAN ROAD.

INDEXING INSTRUCTIONS: THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 7 WEST.